

COMMUNITY & CIVIC RESOURCES COMMITTEE
28 NOVEMBER 2017

Present: Chairman: Councillor Bridewell

Councillors:	Burton	Carter	Corbett
	Evans	Geddes	Godwin
	Hopkins	Nash	Rose
	Stevens	Von Berg	

Officers: Simon Fisher, Deputy Town Clerk
Heather Bond

Members of the Public: Nil

421. MINUTES

The minutes of the meeting held on the 17 October 2017 having been circulated to all Members were confirmed and signed by the Chairman.

422. APOLOGIES FOR ABSENCE

There were no apologies.

423. DISCLOSURES OF INTEREST

There were no disclosures of interest.

424. PUBLIC PARTICIPATION

There were no members of the public.

425. REPORT FOR INFORMATION – SCHEDULE OF ACCOUNTS PAID

The report was received and noted.

426. REPORT FOR INFORMATION - NARRATIVE INCOME & EXPENDITURE ACCOUNT & KEY PERFORMANCE INDICATORS 2017/2018

The report was received and noted.

427. REPORT FOR INFORMATION – COMMUNITY GRANTS

The report was received and noted.

428. REPORT FOR INFORMATION – GULL DETERRENCE

Councillor Shaw advised that she was seeking information from NBC Environment with regard to whether the gulls had been aggressive, she was awaiting a reply. The Chair asked if she would bring the response, as a report, to this committee.

429. REPORT FOR INFORMATION – “THE NEXT CONVERSATION ABOUT DEVIZES”

The report was received and noted.

430. REPORT FOR INFORMATION – WILTSHIRE COUNCIL ASSOCIATION OF LOCAL COUNCILS

The report was received and noted. It was advised that the AGM has been postponed and a new date would be advised.

431. REPORT FOR INFORMATION – WILTSHIRE COUNCIL’S ASSET TRANSFER PROGRAMME

The report was received and noted.

432. REPORT FOR INFORMATION – PUBLIC SPACES PROTECTION ORDERS

The report was received and noted.

433. REPORT FOR INFORMATION – COMMUNICATION WORKING PARTY UPDATE & SOCIAL MEDIA

The report was received and noted.

434. REPORT FOR INFORMATION – TOWN HALL INTRUDER ALARM SYSTEM

The report was received and noted.

435. REPORT FOR INFORMATION – SECOND INTERNAL AUDIT REPORT 2017/18

The report was received and noted.

436. WILTSHIRE POLICE – COMMUNITY POLICING ONE TEAM, NOVEMBER 2017

The report was received and noted.

437. REPORT FOR INFORMATION – TOWN CENTRE SURVEY RESULTS

The report was received and noted.

**438. REPORT FOR DECISION – DREWS POND WOOD PROJECT –
ADDITIONAL GRANT REQUEST**

It was proposed by Councillor Bridewell, seconded by Councillor Rose and
UNANIMOUSLY agreed

THAT they are advised to apply for a grant in the next Community
Grant window in February, advise how much they would like
and advise if there are any other funders such as the Area
Board.

439. QUESTION TIME

There were no questions.

CHAIRMAN