

**PLANNING COMMITTEE**  
**20 JANUARY 2015**

Present: Chairman: Councillor Giraud-Saunders  
Mayor: Councillor Mrs Bridewell

Councillors: Carter East Evans  
Mrs Evans Geddes Johnson  
Nash Ody Parker  
Mrs Rose Wooldridge

Officers: Simon Fisher, Deputy Town Clerk  
Heather Bond

Members of the Public: Two

**497. MINUTES**

The minutes of the meeting held on the 6 January 2015 having been circulated to all Members were confirmed and signed by the Chairman.

**498. APOLOGIES FOR ABSENCE**

Apologies were received from Councillor Mrs Burton.

**499. DISCLOSURES OF INTEREST**

Councillor Evans declared an interest in minute numbers 501 and 503; he did not leave the Council Chamber.

**500. PUBLIC PARTICIPATION**

There were two members of the public present.

**501. FOR DECISION – WILTSHIRE COUNCIL'S NOTICE OF PLANNING APPLICATIONS FOR CONSIDERATION**

14/11051/LBC – no objections.

14/11738/ADV – no objections.

14/11852/FUL – no objections.

14/11853/LBC – no objections.

14/12036/FUL – no objections.

**502. FOR INFORMATION – WILTSHIRE COUNCIL'S NOTICE OF PLANS GRANTED OR REFUSED**

The committee received and noted the report.

**503. REPORT FOR DECISION – PLANNING APPLICATION 14/09837/FUL**

Councillor Mrs Evans advised the committee that as the Unitary Ward Member she would be calling in the application.

Councillors debated the issue for some time and Mr Stanford spoke to the committee and the chairman thanked him for his attendance.

It was proposed by Councillor Carter, seconded by Councillor Mrs Rose and agreed

THAT this committee will not reconsider its original decision to object to the application and asks officers to write to Wiltshire Council requesting that officers at County Hall investigate the original outline planning permission, in particular, in line with section 68 of the Town and Country Planning Act 1968 (Termination of planning permission by reference to time limit), to assess the continuing validity of the original application. It was agreed that over the past 24 years, little progress has been made to advance the project as requested in the conditions of the decision notice made by Kennet District Council

**504. QUESTION TIME**

There were no questions.

CHAIRMAN